

**AGENDA**  
**MARCH 14, 2023**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report
  
- XI. Old Business
  - A. Gilpin/Leechburg Park status
  - B. Heat for garage status
  - C. Other
  
- XII. New Business
  - A. Bids for materials
  - B. Industrial & Economic Development Committee
  - C. House on Raymond Road
  - D. April's meeting date
  - E. Other
  
- XIII. Reports
  - A. Zoning
  - B. Road
  
- XIV. Communications
  - A. Gilpin Township Municipal Authority minutes
  - B. Armstrong Trails
  - C. Sewage Enforcement Agency
  - D. Tax Claim
  - E. Other
  
- XV. Visitors - State name and address you will have 3 minutes to speak
  
- XVI. Calendar Reminders/Additions
- XVII. Executive Session
- XVIII. Adjournment